



Clark County Department Of Building & Fire Prevention

4701 West Russell Road, Las Vegas, NV 89118 ~ (702) 455-3000

Residential Sub-Permit Application

☐ ELECTRICAL ☐ LOW VOLTAGE ☐ MECHANICAL ☐ PLUMBING

APPLICATION NO.:

ASSESSOR PARCEL#: _____

JOB SITE ADDRESS: _____

PROJECT NAME: _____

GENERAL'S BUILDING PERMIT#: _____ SET UP BY: _____

TENANT NAME: _____ SUITE/UNIT#: _____

CONTACT NAME: _____ PHONE: _____

CONTACT ADDRESS: _____

DESCRIPTION OF WORK

OWNER/BUILDER DECLARATION

☐ PLANS
ATTACHED

☐ NO
PLANS

I certify that I have read this Application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above mentioned property for inspection purposes.

OWNER/BUILDER SIGNATURE _____

DATE _____

CONTRACTOR INFORMATION

CONTRACTOR'S DECLARATION

CONTRACTOR NAME: _____

ST. LIC. NO.: _____ CLASS: _____

BUSINESS LIC. #: _____ PHONE#: _____

MAILING ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

I hereby certify that I am licensed under the provisions of N.R.S. 624. I certify that I have read this application and state that the information provided is correct. I agree to comply with all County ordinances and state laws relating to building construction, and hereby authorize representatives of Clark County to enter the above referenced property for inspection purposes.

CONTRACTOR SIGNATURE _____

DATE _____

CONTRACTOR INFORMATION

ELECTRICAL

PRICE / FEE

MECHANICAL

PRICE / FEE

PLUMBING

PRICE / FEE

Electrical Project Valuation

\$

Mechanical Project Valuation

\$

Plumbing Project Valuation

\$

OR

OR

OR

Percent of Building Permit
(Electrical Permit Fee – 18%)

Percent of Building Permit
(Mechanical Permit Fee – 15%)

Percent of Building Permit
(Plumbing Permit Fee – 16.5%)

COMMENTS

PERMIT FEES

Permit Fee: \$ _____

Plan Review Fee:

☐ 25% \$ _____

☐ 35% \$ _____

TOTAL FEE: \$ _____

☐ Cash ☐ Check No: _____

Issued By: _____ Date: _____

Zoning Review By: _____ Date: _____

Bldg Plan Review By: _____ Date: _____